

**CITY OF WYOMING AGENDA**  
**FEBRUARY 11, 2019**  
**City Hall – Monday - 7:00 PM**

**1. Roll Call**

**2. Consent Agenda:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.

a) Minutes b) Budget Reports c) Clerk’s Reports d) Department Reports e) Bills

**3. Visitors.** This is the time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council is not likely to take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting. The Mayor and City Council welcome comments from the public: however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

**4. Correspondence –**

**5. Public Works**

5.1 Public Works Report-sewer fence, tractor, other

**6. Public Safety.**

6.1 Sheriff’s Report

6.2 Discuss and possible action to approve FY 2020 Sheriff’s contract

6.3 Discuss and possible action to approve FY 2020 Fire contract

6.4 Discuss and possible action FIRST READING OF AN ORDINANCE AMENDING PROVISIONS TO ATV/UTV/SNOWMOBILES

6.5 Discuss and possible action WAIVING SECOND READING OF AN ORDINANCE AMENDING PROVISIONS TO ATV/UTV/SNOWMOBILES

6.6 Discuss and possible action THIRD AND FINAL READING OF AN ORDINANCE AMENDING PROVISIONS TO ATV/UTV/SNOWMOBILES

**7. Community**

7.1 Discuss and possible action regarding the property owned by the County/ Leaking Underground Storage Tank site

7.2 Discuss and possible action FIRST READING OF AN ORDINANCE AMENDING MANDATORY CONNECTIONS/WELLS

7.3 Discuss and possible action WAIVING SECOND READING OF AN ORDINANCE AMENDING MANDATORY CONNECTIONS/WELLS

7.4 Discuss and possible action THIRD AND FINAL READING OF AN ORDINANCE AMENDING PROVISIONS TO MANDATORY CONNECTIONS/WELLS

7.5

**8. Finance.**

- 8.1 Discuss and possible action to approve employee health insurance renewal
- 8.2 Discuss and possible action to approve funding for Jones County Safe & Healthy Youth Coalition for FY 2019
- 8.3 Discuss and possible action approving setting Public Hearing for FY 2019 Budget Amendment
- 8.4 Discuss and possible action approving setting Public Hearing for FY 2020 Budget

**9. City Clerks Report:**

- 9.1 Discuss FY 2020 water and sewer rates

**10. Mayor and Council Reports**

- 10.1 Items for next agenda

- 11. Adjourn.** \*Please note that this agenda may be changed up to 24 hours before the meeting time as provided in Section 21.4(2), Code of Iowa.