

CITY OF WYOMING AGENDA
November 14, 2016
City Hall – Monday - 7:00 PM

1. Roll Call

2. Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Corrections have been made to the minutes from what was published. Expense report-Water sinking corrected to \$2,129.00 not \$1,129.00. Childcare wage Resolution-\$14.04 not \$14.01 and Nay-Gudenkauf. Corrections to be published in November minutes.

a) Minutes b) Budget Reports c) Clerk's Reports d) Department Reports e) Bills

3. Visitors. This is the time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council is not likely to take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting. The Mayor and City Council welcome comments from the public: however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

4. Public Hearing- None

5. Correspondence –

5.1 Sheriff's report

6. Public Works.

6.1 W. Webster Street water line project

6.1.1 Search grant

6.1.2 Include W. Green and N. State on that block

6.2 Sewer project

6.2.1 Change Order #9 for Cell no. 3 seal

6.2.2 Pay request #13

6.2.3 Generator, other

6.3 Repair of spare sewer pump, warranty

6.4 Drainage ditch between Green St. and Webster St. clean out-Green Street drainage quotes

6.5 East Green St. ditch project-

6.5.1 Culvert needed where driveway was put in

6.5.2 Cost of culverts City or Owner

6.6 South State Street project

6.6.1 Change order for shoulder rock, itemized

6.6.2 Ditches

- 6.7 Public Works monthly reports
 - 6.7.1 Watters
 - 6.7.2 Gravel
- 6.9 Resolution approving final ECIASSO safety training contract/delegates
- 6.10 Report on safety walk of buildings
- 6.11 Possible joint purchase of jetter with other cities-loan
- 6.12 Water tower paint project

7. Finance.

- 7.1 Resolution to certify mowing property tax liens to County Treasurer
- 7.2 Fire and ambulance AD&D insurance renewal
- 7.3 Utility Deposits increase for tenants
- 7.4 Sidewalk grant request at 302 W. Main St.

8. Public Safety.

- 8.1 Liquor license renewal for Casey's

9. Community.

- 9.1 Christmas tree for outside City Hall

10. City Clerks Report:

- 10.1 Risk management assessment by EMC-current provider

11. Mayor and Council Reports

- 11.1 Lawn mower repairs

12. Items for the next agenda-

- 12.1 Sidewalk Ordinance regarding liability
- 12.2 Public Works budget request for FY 2018
- 12.3 Building permits

13. Adjourn.

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