

# **CITY OF WYOMING AGENDA**

**April 11, 2016**

**City Hall – Monday - 7:00 PM**

**1. Roll Call**

**2. Consent Agenda:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.

a) Minutes b) Budget Reports c) Clerk's Reports d) Department Reports e) Bills

**3. Visitors.** This is the time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council is not likely to take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting. The Mayor and City Council welcome comments from the public: however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

**4. Public Hearing-**

**5. Correspondence** – Sheriff's report,

**6. Public Works.**

6.1 Tiling at 407 W. Green St. for drainage

6.2 Staab Construction- Payment #8

6.3 E. Webster Street sewer –

6.4 Street Sweeping quotes

6.5 GEO thermal wells

6.6 Annual Water Quality Report

6.7 Raise for Water Certified Operator

6.8 Resolution for removal of two street lights at the vacated Green St. (school)/Alliant required

6.9 Approval of IDOT permit application for ITC Electric work along Hwy 136

**7. Public Safety.**

7.1 Fireworks permit at Fairgrounds/Lee Williams

7.2 Disaster Recovery Plan

7.3 Siren repairs at City Hall

**8. Community.**

8.1 Resignation of Mark Forester/Board of Adjustment

8.2 Cell tower at Fairgrounds-BOA

8.3 Nuisance properties/ possible set committee

8.4 Earth Day and 5<sup>th</sup> grade community service projects

**9. Finance.**

- 9.1 Resolution to set Public Hearing for FY 2016 budget amendment
- 9.2 SECOND READING OF AN ORDINANCE TO RAISE WATER RATES
- 9.3 SECOND READING OF AN ORDINANCE TO RAISE SEWER RATES

**10. City Clerks Report:**

- 10.1 City Hall outside door replacement
- 10.2 Publish annual weed notice-April
- 10.3 Human Resource training report
- 10.4 Work Comp Insurance wage reporting
- 10.5 ECICOG Regional Clerk's Workshop/Hiawatha, May 4

**11. Mayor and Council Reports**

- 11.1

**12. Adjourn.**

\*Please note that this agenda may be changed up to 24 hours before the meeting time as provided in Section 21.4(2), Code of Iowa.